

and feminist theory that resulted in queer theory in the first place. Although an interesting and thoughtful read, these absences demonstrate that there is a lot of queering left to do.

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***Trans Forming Feminisms: Transfeminist Voices Speak Out*** Krista Scott-Dixon, ed. Toronto, Ontario: Sumach Press, 2006; 255 pages; ISBN 978-1-894549-61-5; \$28.95 (US)

This anthology is a good introduction to the emerging convergences between transgender studies and feminisms. Providing an overview of the turf wars in this history, Scott-Dixon locates the potential for transgressive movement in embracing multiplicity in contrast to the rigid definitions surrounding trans people frequently enforced by medical and psychotherapeutic models.

Interestingly, Scott-Dixon does not incorporate a lot of queer theory into her introduction. This may have been a conscious choice, as the intersections between transgender studies and feminism are explicitly at the centre of inquiry in the collection. Framing the collection in this manner is interesting; it presents questions from a slightly different angle than the dominant theoretical approaches offer. However, as this text may best serve as an entry point into these rich debates for some readers, the omission of queer theories seems problematic when so much care has been taken by Scott-Dixon to explain trans histories and terminologies. Though Scott-Dixon motions primarily in the direction of generating more theory, many of her contributors seek to expand how feminist and trans theories (co)exist in the actual lived experience of trans people.

The consensus seems to be that the relationships forged between feminist and trans voices are incredibly complicated. Though this conclusion is not surprising, the depth of some of these ambitious essays, probably largely constrained by length, makes

this conclusion unsatisfying. Despite the fact that some contributors tried to tackle more than they could successfully deliver, I found the shorter length of the majority of the papers (approximately 5 pages) advantageous. This makes the essays accessible and allows for the inclusion of more perspectives than would have been possible with fewer, longer pieces. This anthology adds to the growing theories about trans people by trans people, itself demonstrating some of the movements outlined in the introduction. Though this volume includes contributors from the United States and Europe, it also brings into focus the rich contributions Canadian trans theorists are adding to these discussions.

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